Case 24-10410-amc Doc 18 Filed 07/03/24 Entered 07/04/24 00:40:50 Desc Imaged Certificate of Notice Page 1 of 2

United States Bankruptcy Court Eastern District of Pennsylvania

Case No. 24-10410-amc In re:

Menuhah Keel Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0313-2 Page 1 of 1 User: admin Date Rcvd: Jul 01, 2024 Form ID: tre Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol **Definition**

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 03, 2024:

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern

Standard Time.

Recip ID **Notice Type: Email Address** + Email/Text: Documentfiling@lciinc.com 14872759

Date/Time

Recipient Name and Address

Jul 02 2024 00:38:00

LendingClub Bank, NA, P.O. BOX 884268, Los

Angeles, CA 90088-4268

TOTAL: 1

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 03, 2024 /s/Gustava Winters Signature:

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 1, 2024 at the address(es) listed below:

Name **Email Address**

ANDREW M. LUBIN

on behalf of Creditor PENNYMAC LOAN SERVICES LLC. nj-ecfmail@mwc-law.com, bkecf@milsteadlaw.com

KENNETH E. WEST

ecfemails@ph13trustee.com philaecf@gmail.com

MICHAEL A. CIBIK

on behalf of Debtor Menuhah Keel help@cibiklaw.com

noreply01@cibiklaw.com;noreply02@cibiklaw.com;noreply03@cibiklaw.com;noreply04@cibiklaw.com;noreply05@cibiklaw.com

m;cibiklawpc@jubileebk.net;cibiklaw@recap.email;ecf@casedriver.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 4

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2100 B (12/15)

United States Bankruptcy Court

Eastern District of Pennsylvania Case No. 24-10410-amc Chapter 13

In re: Debtor(s) (including Name and Address)

Menuhah Keel 5234 N 10th St Philadelphia PA 19141-4010

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 07/01/2024.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 15: LendingClub Bank, NA, P.O. BOX 884268, Los Angeles, CA 90088

Portfolio Recovery Associates, LLC PO Box 41067 Norfolk, VA 23541

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 07/03/24 Tim McGrath

CLERK OF THE COURT